NEW HAMPSHIRE FIRE ACADEMY

PRESENTS

Rescue Systems I

(CREF#: 08-12-RSI-5)

WHEN: September 16 - 22, 2007

TIME: Sunday, 1800 - 2230

Monday through Saturday, 0800 - 1830

WHERE: Richard M. Flynn Fire Academy

222 Sheep Davis Road (Route 106), Concord, NH

COST: \$295.00 for Members of NH Municipal Fire Departments

\$935.00 for Non-members. Non-members will have an additional

dormitory charge of \$25.00 per night.

PREREQUISITES: None

REGISTRATION: NHFA General Admission and FEMA Applications. Registration

is limited on a first come first serve basis. Only completed applications will be accepted by mail, in person, or by fax. Check, Money Order, Credit Card or Chief's signature must accompany the

application.

SPECIAL NOTES: Members of NH Municipal Fire Departments will receive prefer-

ence for this program.

Maximum class size is 36 students.

Applications will be accepted from Monday, July 16, 2007 at 0800 hrs. through Thursday, August 16, 2007 at 1600 hrs. Applications received after this date will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 800-371-4503 or 603-271-2661.

RESCUE SYSTEMS

Information Sheet

COURSE DESCRIPTION:

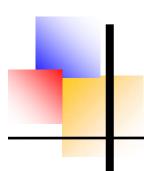
Rescue Systems classes is a program that was developed by the California Office of Emergency Services in conjunction with the National Fire Academy. Rescue Systems classes is an intensive 6-day program that includes hands-on techniques that emphasize what is covered in the classroom.

Day 6 of the program will include a structural collapse scenario that entails breaking and breaching concrete, lifting and rigging, technical search techniques, emergency building shores, rope rescue, and scene management.

This program will be taught by instructors who are experts in their respective areas and are also members of the Beverly, Massachusetts-based FEMA USAR Team MATF-01. You will not want to miss this program as it is one of the most challenging held at the New Hampshire Fire Academy.

Lunch will be served daily and is included in the tuition cost. Students are on their own for breakfast and dinner daily.

Students must be present throughout the entire program to be eligible for certificates of completion from the National Fire Academy and the New Hampshire Fire Academy.



DIVISION OF FIRE STANDARDS AND TRAINING AND EMERGENCY MEDICAL SERVICES

PRESENTS

AWR-140 WMD Radiological / Nuclear Awareness

(Awareness CREF # 08-12-WMD-59)

WHEN: Awareness: November 27, 2007 0830 - 1700

WHERE: NH Fire Academy

222 Sheep Davis Road, Concord NH

COST: \$10, includes lunch

PREREQUISITES: None

DESCRIPTION: This course is a weapons of mass destruction (WMD)

radiological/nuclear overview designed for first responders and other personnel who are likely to be the first to arrive on the scene of a

radiological/nuclear incident.

REGISTRATION: NHFA General Admission Application. Registration is limited on a first

come first serve basis. <u>Only complete applications</u> will be accepted in person, by Mail or by Fax. Check, Money Order, Credit Card or Chief's

signature must accompany application.

Maximum class size is 40 students.

Applications will be through Friday, October 26, 2007 at 1600 hours.

Applications received after this date
will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 1-800-371-4503 (NH only) or 603-271-2661.



New Hampshire Fire Academy



Aircraft Rescue Firefighter (ARFF), 40 hour

NFPA 1003 Pro-Board Certified

(CREF #: 08-12-AFF-4)

WHEN: October 8 to 13, 2007 08:30 - 17:00 hrs.

WHERE: Richard M. Flynn Fire Academy

222 Sheep Davis Road (Route 106), Concord, NH

COST: \$255.00 for members of NH Municipal Fire Departments

\$1,285.00 for non-members and out-of-state firefighters Dorm rooms available for those not wishing to commute. There is a charge of \$25.00 per night for out-of-state

firefighters.

PREREQUISITES: Firefighter II

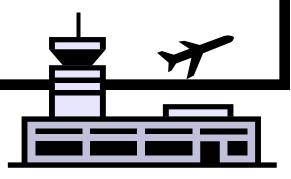
REGISTRATION: NHFA General Admission Application can be found at

http://www.state.nh.us/safety/fst/index.htmlRegistration is limited on a first come first serve basis.Only completed applicationswill be accepted by mail, in person, or by fax.

Maximum class size is 12 students (Minimums apply)

Applications will be accepted from Wednesday, August 8,2007 through Friday, September 7, 2007 at 1600 hrs. Applications received after this date will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 800-371-4503 or 603-271-2661.



NH Fire Standards and Training and Emergency Medical Services



Presents

An Introduction to Community Based EMS Preparedness

The goal of this workshop is to prepare attendees for community based EMS planning efforts. Content will include:

- Emergency Management Terms
- Emergency Operations Plans
- Mass Casualty Incident Plans

- Planning Resources
- Response Resources
- All Health Hazard Regional Planning

| Date | Location | Address | CREF |
|-------------------|------------------------------|---|--------|
| Tuesday 8/7/07 | New London Hospital | 273 County Road New London | 90-025 |
| Tuesday 8/14/07 | Southern NH Medical Center | 10 Prospect St Nashua | 90-031 |
| Thursday 8/16/07 | Gregg Public Safety Academy | 646 Union Street Suite 600 Littleton | 90-030 |
| Wednesday 8/29/07 | Epping Fire Station | 37 Pleasant Street Epping | 90-029 |
| Tuesday 9/4/07 | Conway Fire Station | 97 Main Street Conway | 90-028 |
| Wednesday 9/12/07 | NH Fire Academy | 222 Sheep Davis Road Concord | 90-027 |
| Tuesday 9/25/07 | Moultonborough Public Safety | 1035 NH Route 25 Moultonborough | 90-026 |

TIME: 1830-2100 (all programs)

REGISTRATION: -Complete the NHFA General Admission Application

-General Admission Applications can be found at:

http://www.nh.gov/safety/divisions/fstems/forms.html

-Fax or Mail to NH Fire Academy

MATERIALS: Attendees will receive a text, CD rom with planning and

response resource material, and certificate.

COST: There is no cost as this is grant funded as this is funded by:

US Dept of Health and Human Services

Office of the Assistant Secretary for Preparedness and Response-

Hospital Preparedness Program

For additional information contact:

Mitchell Harrington Preparedness-Program Coordinator

mharrington@safety.state.nh.us 1-800-371-4503 or 603-271-2661 x157



NEW HAMPSHIRE FIRE ACADEMY

PRESENTS

FIREFIGHTER II

(CREF # 07-1-FFII-3)

WHEN: September 10, 2007 through November 14, 2007

TIME: Monday and Wednesdays, 1830 - 2230 hours

Saturdays and Sundays, 0800 - 1700 hours

WHERE: Wolfeboro Fire Station

South Main Street Wolfeboro, NH

COST: \$ 270.00 for members of NH Municipal Fire Depts.

\$1,340.00 for Non-members

PREREQUISITES: Applicants must meet all prerequisites at time of application

to be considered.

Must supply evidence of Certification(s) as follows:

1. Firefighter I, Hazardous Materials Awareness (8 hrs.), and Hazardous Materials Operations (16 hrs.)

iais operati

2. Firefighter I and Hazardous Materials Operations (24 hrs.)

 \mathbf{or}

3. Firefighter Level I, Hazardous Materials Awareness (8 hrs.), Hazardous Materials Operations (16 hrs.), and Portable Fire Extinguishers

or

4. Firefighter Career Level, Hazardous Materials Awareness (8 hrs.), and

Hazardous Materials Operations (16 hrs.)

REGISTRATION: NHFA General Admission Application. Registration is limited on a first

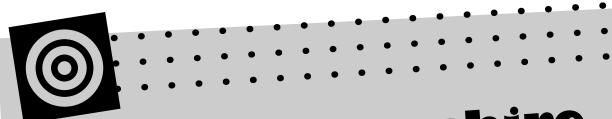
come first serve basis. <u>Only complete applications</u> will be accepted in person, by Mail or by Fax. Check, Money Order, Credit Card or Chief's

signature must accompany application.

Maximum class size is 24 students.

Applications will be accepted through Friday, August 10, 2007 at 1600 hrs. Applications received after this date will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 1-800-371-4503 or 603-271-2661.



New Hampshire Fire Academy

PRESENTS

HAZARDOUS MATERIALS DECON

(CREF# 08-8-HAZ-6)

WHEN: September 22 & 23, 2006, 0830 - 1700

WHERE: Tamworth Fire Department

132 Chinook Trail, Meredith, NH

COST: NH Fire Dept. Personnel & members of NH Licensed EMS Units

(grant funded-no charge to student)

PREREQUISITES: Personal Protective Equipment (PPE) and

Self Contained Breathing Apparatus (SCBA)

Plus either

Hazardous Materials Operations (24 hr.)

or

Hazardous Materials Operations (16 hr.)

And

Hazardous Materials Awareness (8 hr.)

REGISTRATION: NHFA General Admission Application. Registration is limited on

a first come first serve basis. <u>Only completed applications</u> will be accepted by mail, in person, or by fax. Check, Money Order, Credit

Card or Chief's signature must accompany the application.

Maximum class size is 24 students.

Applications will be accepted through Tuesday, August 21, 2007 at 1600 hrs. Applications received after this date will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 1-800-371-4503 or 271-2661.

NEW HAMPSHIRE FIRE ACADEMY

PRESENTS

National Fire Academy Incident Command for Structural Collapse (CREF#: 08-12-NFA-126)

WHEN: Saturday & Sunday, November 3 & 4, 2007

WHERE: New Hampshire Fire Academy

222 Sheep Davis Road, Concord NH

COST: \$20 includes lunch

PREREQUISITES: None

REGISTRATION: NHFA General Admission and FEMA Applications. Regis-

tration is limited on a first come first serve basis. <u>Only completed applications</u> will be accepted by mail, in person, or by

fax.

Maximum class size is 30 students. (if minimum class size of 20 students is not met, class may be cancelled)

Applications will be through Wednesday, October 3, 2007 at 1600 hours.

Applications received after this date
will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 800-371-4503 or 603-271-2661.



DIVISION OF FIRE STANDARDS AND TRAINING AND EMERGENCY MEDICAL SERVICES

PRESENTS

Public Information Officer

(CREF # 08-12-EMI-18)

WHEN: October 26, 2007 1830 - 2200

October 27-28, 2007 0800 - 1700

WHERE: Jaffrey Fire Department

138 Turnpike Road, Jaffrey NH

COST: No Charge

PREREQUISITES: None

DESCRIPTION: This 2½-day course is intended for the new or less experienced PIO. Its

emphasis is on the basic skills and knowledge needed for emergency management public information activities. Topics include the role of the PIO in emergency management, conducting awareness campaigns,

news release writing, and television interviews.

REGISTRATION: NHFA General Admission Application. Registration is limited on a first

come first serve basis. <u>Only complete applications</u> will be accepted in person, by Mail or by Fax. Check, Money Order, Credit Card or Chief's

signature must accompany application.

Maximum class size is 24 students.

Applications will be through Wednesday, September 26, 2007 at 1600 hours.

Applications received after this date

will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 1-800-371-4503 (NH only) or 603-271-2661.



DIVISION OF FIRE STANDARDS AND TRAINING AND EMERGENCY MEDICAL SERVICES

PRESENTS

PER-240 WMD Radiological / Nuclear Operations

(CREF # 08-12-WMD-37)

WHEN: November 28 - 30, 2007 0830 - 1700

WHERE: NH Fire Academy

222 Sheep Davis Road, Concord NH

COST: \$30, includes lunch

PREREQUISITES: AWR-140 WMD Radiological / Nuclear Awareness

DESCRIPTION: The course prepares emergency response personnel to respond to an

incident involving a radiological or nuclear weapon of mass destruction

(WMD), such as a Radiological Dispersal Device (RDD, "Dirty

Bomb") or an Improvised Nuclear Device (IND).

REGISTRATION: NHFA General Admission Application. Registration is limited on a first

come first serve basis. <u>Only complete applications</u> will be accepted in person, by Mail or by Fax. Check, Money Order, Credit Card or Chief's

signature must accompany application.

Maximum class size is 40 students.

Applications will be through Friday, October 26, 2007 at 1600 hours.

Applications received after this date
will be included on a "space available" basis.

For additional information, contact the NH Fire Academy at 1-800-371-4503 (NH only) or 603-271-2661.



DIVISION OF FIRE STANDARDS AND TRAINING AND EMERGENCY MEDICAL SERVICES





National Registry of EMTs Website: http://www.nremt.org

BUREAU OF EMS DIRECTORY

| Central Office, Concord | Toll Free NH: 1-888-827-5367 |
|---|--------------------------------------|
| Suzanne Prentiss, Bureau Chief | (603) 271-4568 |
| Wanda Botticello, Executive Secretary | (603) 271-4567 Fax |
| Cindy Castagnino, Secretary II | |
| Vicki Blanchard, ALS Coordinator | (603) 271-4568 x115 |
| Eric W. Perry, Education Coordinator | (603) 271-4565 |
| Mike Kennard, Education Program Coordinator | (603) 271-4568 vm x655 |
| Michael Schnyder, Research Coordinator | (603) 271-0322 |
| Michelle Duchesne, Research Program Special | list (603) 271-7046 |
| Todd Donovan, CODES Program Coord. | (603) 271-4568 |
| William Wood, Preparedness Coordinator | (603) 271-6539 x230 |
| Mitchell Harrington, Preparedness Program Co | oord. (603) 271-4568 x157 |
| Tammy Fortier, Licensing Coordinator | (603) 271-7048 |
| | |
| Upper Valley Field Office, Lebanon | (603) 448-4927 |
| Kathleen Higgins Doolan, Field Services Coordinator | (603) 448-4967 Fax |
| Clay Odell, Trauma Coordinator | |
| | |
| Southern Field Office, Wilton | (603) 654-3788 |
| Kim Mattil, Education Specialist | (603) 654-3791 Fax |
| Shawn Jackson, Field Services Representative | |
| Barbara Ball, Secretary II | |
| Consent Field Office Frankra | ((02) (70 5044 |
| Seacoast Field Office, Epping | (603) 679-5814 |
| Karen Louis, Education Specialist | (603) 679-1968 Fax |
| Northern Field Office, Berlin | (603) 752-7531 |
| Diane Bunnell, Education Specialist | (603) 752-7531 (603) 752-5103 Fax |
| Liza Burrill, Field Services Representative | (003) /32-31031 ax |
| Kelley Sweeney, PEETE Program Coordinator | |
| Lucie Roy, Secretary II | |
| Lucie Roy, Jeci etal y 11 | |

Note: Requests for change of name, address, phone number, etc. should be on Unit stationary and mailed to:

NH Bureau of EMS 33 Hazen Drive Concord, NH 03305

Visit our website at: http://www.nh.gov/safety/divisions/fstems/index.html

For National Registry of EMTs Information visit: www.nremt.org

TABLE OF CONTENTS

| Training Programs | Page |
|---|-------|
| First Responder | 3 |
| First Responder RTP | 3 |
| EMT-Basic | 3 |
| EMT-Basic RTP | 3 |
| EMT-Basic Transition | 3-4 |
| EMT-Intermediate | 4 |
| EMT-Intermediate Transition | 4 |
| EMT-Paramedic | 4 |
| EMT-Paramedic RTP | 4 |
| EMT-Paramedic Transition | 4 |
| Instructor/Coordinator | 4 |
| Practical Examination Evaluator Training & Education (PEE | TE) 4 |
| American Red Cross/Emergency Response | 5 |
| American Red Cross/Emergency Response RTP | 5 |
| Incident Command System (ICS) | 5 |
| National Incident Management Systems (NIMS) | 5 |
| Hazardous Materials Operations | 5 |
| Practical Exams | |
| BLS Practical Exams | 5-6 |
| ALS Practical Exams | 6 |
| Continuing Education Programs | |
| Continuing Education Programs | 7 |
| Advanced Cardiac Life Support (ACLS) | 7 |
| Advanced Cardiac Life Support (ACLS) Instructor | 7 |
| Advanced Cardiac Life Support (ACLS) Re-certification | 8 |
| Basic Cardiac Life Support (BCLS) | 8 |
| Initial Trauma Life Support (ITLS) | 8 |
| Pediatric Advanced Life Support (PALS) | 8 |
| Pediatric Advanced Life Support (PALS) RTP | 8 |
| Pre-hospital Trauma Life Support (PHTLS) | 8 |

First Responder

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|--------------|-------------------------------------|
| 09/05/07-10/24/07 | 10-360 | Webster | Sally Becker | 648-6467/ www.beckertraining.com |

First Responder RTP

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|-----------------|------------------------|
| 08/06/07-08/20/07 | 15-371 | Danbury | David Rivers | 455-2265 |
| 08/09/07-09/06/07 | 15-373 | Nashua | Jeffrey Allison | 759-0225 |
| 08/17/07-09/06/07 | 15-372 | Sullivan | Tim Read | 209-4797 |
| 09/05/07-10/24/07 | 15-368 | Webster | Sally Becker | 648-6467/ |
| | | | | www.beckertraining.com |
| 09/10/07-12/06/07 | 15-369 | Concord | Sally Becker | 648-6467/ |
| | | | | www.beckertraining.com |

EMT-Basic

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|-------------------------------------|--|
| 08/16/07-11/17/07 | 30-908 | Wakefield | Gary Brock | 817-3997 |
| 08/28/07-12/01/07 | 30-902 | Epping | Rick Murphy | 347-1254 |
| 08/29/07-12/11/07 | 30-899 | Nashua | Angela at Daniel Webster College | 577-6500 |
| 09/04/07-09/28/07 | 30-846 | Conway | Lee Frizzell | 447-6711 |
| 09/05/07-12/19/07 | 30-909 | Durham | Artie Boutin | 862-3674/ www.mcgregorinstitute.net |
| 09/05/07-12/15/07 | 30-862 | Manchester | Victoria Girard-Goren | 624-1667/ <u>nehsr.com</u> |
| 09/06/07-12/20/07 | 30-838 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 09/06/07-12/22/07 | 30-885 | Manchester | Christopher Malley | 668-5360/ <u>nhcpr.com</u> |
| 09/08/07-01/19/08 | | Scarborough, ME | Elizabeth Tomyl | 888-584-3624 |
| 09/10/07-12/06/07 | 30-904 | Concord | Sally Becker | 648-6467/ |
| | | | | www.beckertraining.com |
| 09/10/07-12/20/07 | 30-896 | Lebanon | Richard Low, II | 863-0050 |
| 09/10/07-12/06/07 | 30-892 | Rindge | Mary Call | 899-4360 |
| 09/11/07-11/17/07 | 30-905 | Greenfield | David Hall | 547-2222 |
| 10/09/07-11/02/07 | 30-847 | Conway | Lee Frizzell | 447-6711 |
| 11/13/07-12/07/07 | 30-849 | Conway | Lee Frizzell | 447-6711 |
| 01/08/08-04/17/08 | 30-911 | Manchester | Thomas Gaudio | 663-2630 |
| 05/06/08-08/21/08 | 30-910 | Manchester | Thomas Gaudio | 663-2630 |

EMT-Basic RTP

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|--|--------------------|-------------------|---|----------------------|
| 08/06/07-08/20/07 08/29/07-12/11/07 | 35-1621 35-1610 | Danbury Nashua | David Rivers Angela at Daniel Webster College | 455-2265 577-6500 |

EMT - BASIC, EMT - INTERMEDIATE

| FACT Day's DTD and M. | | | | |
|-----------------------|--|--|--|--|

EMT- Basic RTP, cont'd

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|-----------------|---------------------------|
| 09/10/07-12/06/07 | 35-1612 | Concord | Sally Becker | 648-6467/ |
| | | | | www.beckertraining.com |
| 09/14/07-09/16/07 | 35-1618 | Durham | Artie Boutin | 862-3674/ |
| | | | | www.mcgregorinstitute.net |
| 11/4/07-11/18/07 | 35-1623 | Manchester | Thomas Gaudio | 663-2630 |
| 01/13/08-01/27/08 | 35-1624 | Manchester | Thomas Gaudio | 663-2630 |
| 02/10/08-02/24/08 | 35-1625 | Manchester | Thomas Gaudio | 663-2630 |
| 09/21/07-09/23/07 | 35-1592 | Richmond | Buzz Shaw | 239-4238 |
| 09/21/07-09/23/07 | 35-1609 | Lebanon | Richard Low, II | 863-0050 |
| 09/28/07-09/30/07 | 35-1597 | Bristol | David Rivers | 286-8153 |
| 10/22/07-10/27/07 | 35-1613 | Conway | Christine Beres | 447-4249 |
| 11/02/07-11/05/07 | 35-1601 | Nashua | Francine Dupuis | 595-5311 |
| 11/12/07-11/17/07 | 35-1614 | Conway | Christine Beres | 447-4249 |
| 11/16/07-11/18/07 | 35-1596 | Tilton | David Rivers | 286-8153 |
| 11/30/07-12/02/07 | 35-1622 | Moultonboro | David Rivers | 455-2265 |
| 01/07/08-01/12/08 | 35-1615 | Conway | Christine Beres | 447-4249 |
| 02/04/08-02/09/08 | 35-1616 | Conway | Christine Beres | 447-4249 |

EMT-Basic Transition

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|-----------------------|-----------------------------|
| 08/06/07-08/20/07 | 38-364 | Danbury | David Rivers | 455-2265 |
| 08/25/07-08/25/07 | 38-370 | Manchester | Christopher Malley | 668-5360 |
| 08/29/07-12/11/07 | 38-345 | Nashua | Angela at Daniel | 577-6500 |
| | | | Webster College | |
| 09/04/07-12/06/07 | 38-304 | Manchester | Victoria Girard-Goren | 624-1667/ <u>nehsr.com</u> |
| 09/05/07-12/19/07 | 38-283 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 09/06/07-12/20/07 | 38-085 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 09/12/07-12/14/07 | 38-347 | Whitefield | Timothy Page | 788-5209 |
| 09/14/07-09/16/07 | 38-356 | Durham | Artie Boutin | 862-3674/ |
| | | | | www.mcgregorinstitute.net |
| 09/21/07-09/23/07 | 38-288 | Richmond | Buzz Shaw | 239-4238 |
| 09/21/07-09/23/07 | 38-342 | Lebanon | Richard Low, II | 863-0050 |
| 10/22/07-10/27/07 | 38-350 | Conway | Christine Beres | 447-4249 |
| 11/02/07-11/05/07 | 38-313 | Nashua | Francine Dupuis | 595-5311 |
| 11/12/07-11/17/07 | 38-351 | Conway | Christine Beres | 447-4249 |
| 01/07/08-01/12/08 | 38-352 | Conway | Christine Beres | 447-4249 |
| 02/04/08-02/09/08 | 38-353 | Conway | Christine Beres | 447-4249 |

EMT-Intermediate

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|------------------|-----------------------------|
| 09/05/07-12/19/07 | 70-314 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 09/24/07-10/05/07 | 70-323 | Conway | Christine Beres | 447-4249 |

EMT- Intermediate, EMT - Paramedic, Instructor/Coordinator, Peete, American Red Cross/Emergency Response

EMT – Intermediate Transition

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|------------------|-----------------------------|
| 09/05/07-12/19/07 | 78-042 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 09/06/07-12/20/07 | 78-038 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 10/22/07-10/27/07 | 78-183 | Conway | Christine Beres | 447-4249 |
| 11/12/07-11/17/07 | 78-184 | Conway | Christine Beres | 447-4249 |
| 11/20/07-12/04/07 | 78-164 | Nashua | Francine Dupuis | 595-5311 |
| 01/07/08-01/12/08 | 78-185 | Conway | Christine Beres | 447-4249 |
| 02/04/08-02/09/08 | 78-186 | Conway | Christine Beres | 447-4249 |

EMT – Paramedic

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|------------------|-----------------------------|
| 09/08/07-12/19/08 | 80-247 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |

EMT – Paramedic RTP

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|-----------------|--------------|
| 10/16/07-11/20/07 | 85-395 | Nashua | Francine Dupuis | 595-5311 |
| 10/22/07-10/27/07 | 85-397 | Conway | Christine Beres | 447-4249 |
| 11/12/07-11/17/07 | 85-398 | Conway | Christine Beres | 447-4249 |
| 01/07/08-01/12/08 | 85-399 | Conway | Christine Beres | 447-4249 |
| 02/04/08-02/09/08 | 85-400 | Conway | Christine Beres | 447-4249 |

EMT- Paramedic Transition

| Course Date | Course Number | Course Location | Contact Name | Contact Info |
|-------------------|------------------|-----------------|------------------|-----------------------------|
| 09/12/07-09/12/07 | 88-100 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 10/16/07-11/20/07 | 88-086 | Nashua | Francine Dupuis | 595-5311 |
| 10/22/07-10/27/07 | 88-105 | Conway | Christine Beres | 447-4249 |
| 11/12/07-11/17/07 | 88-106 | Conway | Christine Beres | 447-4249 |
| 12/05/07-12/05/07 | 88-101 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 01/07/08-01/12/08 | 88-107 | Conway | Christine Beres | 447-4249 |
| 02/04/08-02/09/08 | 88-108 | Conway | Christine Beres | 447-4249 |

Instructor/Coordinator

No Courses Listed

PEETE *

*note – sign up required, classes with less than 6 signed up will be rescheduled

No Courses Listed

American Red Cross/Emergency Response

No Courses Listed

American Red Cross/Emergency Response RTP

No Courses Listed

ICS, NIMS, HAZ - MAT, BLS PRACTICAL EXAMS

Additional courses available at the NH Fire Academy can be located at http://www.nh.gov/safety/divisions/fstems/index.html

ICS - 16 Hours

No Courses Listed

National Incident Management System (NIMS), IS-700 (Intro to Nims, 3 hours)

No Courses Listed

HAZ- MAT OPERATIONS (24 hours)

No Courses Listed

HAZ-MAT Decon (16 hours)

No Courses Listed

Note – In order to be <u>eligible</u> to take a NH BLS Practical Exam, candidates must meet the following criteria:

- 1. Be a NH resident, or
- 2. Have taken a NH approved training program, or
- 3. Have an affiliation with a NH licensed EMS Unit, or
- 4. Have a job in NH contingent upon exam (written proof from employer is required).

BLS Practical Exams

| Exam Date | Exam Location | Contact Name | Contact Info |
|-----------|---------------|-----------------------|---------------|
| 08/04/07 | Weare | Central Office | 271-2661 x231 |
| 08/08/07 | Allenstown | Southern Field Office | 654-3788 |
| 08/12/07 | Manchester | Southern Field Office | 654-3788 |
| 08/18/07 | Concord | Central Office | 271-2661 x231 |
| 09/09/07 | Manchester | Southern Field Office | 654-3788 |
| 09/10/07 | Colebrook | Northern Field Office | 752-7531 |
| 09/18/07 | Epping | Central Office | 271-2661 x231 |
| 10/13/07 | Region 1 | Northern Field Office | 752-7531 |
| 10/20/07 | Epping | Central Office | 271-2661 x231 |
| 10/20/07 | Merrimack | Southern Field Office | 654-3788 |
| 10/27/07 | Bedford | Southern Field Office | 654-3788 |
| 10/28/07 | Londonderry | Southern Field Office | 654-3788 |
| 11/16/07 | Epping | Central Office | 271-2661 x231 |
| 11/17/07 | Greenfield | Southern Field Office | 654-3788 |
| 11/17/07 | Concord | Central Office | 271-2661 x231 |
| 11/17/07 | Region 1 | Northern Office | 752-7531 |
| 12/01/07 | Epping | Central Office | 271-2661 x231 |
| 12/08/07 | Rindge | Southern Field Office | 654-3788 |

BLS PRACTICAL EXAMS, ALS PRACTICAL EXAMS, CONTINUING EDUCATION

BLS Practical Exams cont'd

| Exam Date | Exam Location | Contact Name | Contact Info |
|-----------|----------------------|-----------------|---------------|
| 12/08/07 | Concord | Central Office | 271-2661 x231 |
| 12/15/07 | Region 1 | Northern Office | 752-7531 |
| 01/19/08 | Canaan | Northern Office | 752-7531 |
| 02/16/08 | Region 1 | Northern Office | 752-7531 |
| 03/15/08 | Region 1 | Northern Office | 752-7531 |

Note – In order to be <u>eligible</u> to take a National Registry CBT Exam, candidates must meet the following criteria:

- 1. Be a NH resident, or
- 2. Have taken a NH approved training program, or
- 3. Have an affiliation with a NH licensed EMS Unit, or
- 4. Have a job in NH contingent upon exam (written proof from employer is required) or
- 5. Have BEMS approval.

Note – For more information about the National Registry CBT go to <u>www.nremt.org</u>

Note – National Registry Intermediate and Paramedic Practical Exams are given in Concord, NH. Contact Sally Becker by phone 648-6467 or at www.beckertraining.com

ALS Practical Exams

| Exam Date | Exam Location | Contact Name | Contact Info |
|-----------|---------------|--------------|-------------------------------------|
| 08/19/07 | Concord | Sally Becker | 648-6467/ www.beckertraining.com |
| 09/23/07 | Concord | Sally Becker | 648-6467/ www.beckertraining.com |
| 10/21/07 | Concord | Sally Becker | 648-6467/ www.beckertraining.com |
| 11/18/07 | Concord | Sally Becker | 648-6467/ www.beckertraining.com |
| 12/09/07 | Concord | Sally Becker | 648-6467/ www.beckertraining.com |

Continuing Education Programs

| Course Location | Course | Contact Info |
|-----------------------|---|--|
| Barnstead 08/31/07 | PHTLS Instructor and 6 th Edition Rollout | Christine Beres 447-4249 or/alsi@ncia.net |
| Lincoln 09/21/07 | Critical Care Emergency Care Transport Program (CCEMTP) | Christine Beres 447-4249 or/alsi@ncia.net |
| Peterborough | BLS CPR Healthcare Provider Course | Gary Zirpolo 924-4616 or/ Gary.Zirpolo@mch.crhc.org |
| Peterborough | Monadnock Community Hospital Monthly EMS Continuing Education | Gary Zirpolo 924-4616 or/ Gary.Zirpolo@mch.crhc.org |

CONTINUING EDUCATION, ACLS, BCLS

Continuing Education Programs, cont'd

| Course Location | Course | Contact Info |
|------------------------------|---|------------------------------|
| Southern NH University | Water Rescue Train-the-Trainer weekend | www.lifesaving.com, |
| Manchester | | Educational Programs Section |
| Concord | Emergency Services Courses, NH Emergency | Emergency Mgmt. |
| | Management | 271-2231 |
| Concord | NH Driver/Operator – All Vehicle Certification | NH Fire Academy |
| | Programs | 1-800-371-4503 |
| Conway | EMS Continuing Education Topics, SOLO | SOLO |
| | | 447-6711 |
| Concord | 911, Emergency Dispatch and Other Topics | NHBEC |
| | | 271-6911x235 |
| Dover | EMS Critiques/Lectures, Wentworth-Douglas | Gail Wasiewski |
| | Hospital | 740-2174 |
| Manchester | OSHA Training Programs, OSHA Training Institute | Delores Price |
| | Educational Center New England | 1-800-449-6742 |
| Laconia | EMS Continuing Education Topics | Scott Taylor |
| | | 934-2060x305 |
| Lebanon | Nursing & Patient Programs, Dartmouth Hitchcock | Center for Continuing Ed |
| | Medical Center | 650-1524 |
| Manchester | EMS Seminars, Catholic Medical Center | Community Services |
| | | 626-6526 |
| Manchester | Otrly. EMS Breakfast, Elliot Hospital & NH | John Leary |
| | Conference Center Open to All Providers | 663-2763 |
| North Conway | EMS In-Services, The Memorial Hospital | John Sanders |
| | | 356-5461 x315 |
| Manchester | Occupational Safety College Degree Program, UNH | David Buck |
| | Manchester | 645-0070 |
| Sugar Hill – Our location or | BLS/ALS for groups** | Jeff Gould |
| yours* | | 823-9823 |
| Sugar Hill – Our location or | 12 Lead EKG/Basic Arrhythmia | Jeff Gould |
| yours* | | 823-9823 |

^{*} No additional fee for in-State Locations

ACLS

| | • | | | | |
|-------------------|---|--------------|--------------------------|--|--|
| Course Date | Course Location | Contact Name | Contact Info | | |
| 08/13/07-08/17/07 | Peterborough | Gary Zirpolo | 924-4616/ | | |
| | | | Gary.Zirpolo@mchmail.org | | |
| 12/05/07-12/06/07 | Peterborough | Gary Zirpolo | 924-4616/ | | |
| | | | Gary.Zirpolo@mchmail.org | | |

ACLS Instructor
No Courses Listed

^{**} Accepting Topic Requests

ACLS Re-certification, cont'd

| Course Date | Course Location | Contact Name | Contact Info |
|-------------|-----------------|------------------|--------------------------------|
| 08/17/07 | Peterborough | Gary Zirpolo | 924-4616/ |
| | _ | | Gary.Zirpolo@mchmail.org |
| 10/10/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 10/27/07 | Conway | Christine Beres | 447-4249/alsi@ncia.net |
| 11/17/07 | Conway | Christine Beres | 447-4249/alsi@ncia.net |
| 12/06/07 | Peterborough | Gary Zirpolo | 924-4616/ |
| | | | Gary.Zirpolo@mchmail.org |
| 01/09/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 01/12/08 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 02/09/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 07/09/08 | Manchester | NE EMS Institute | 663-2699/neemsi.org |

BCLS Provider

| Course Date | Course Location | Contact Name | Contact Info |
|--------------------|-----------------|--------------|--------------------------------|
| Monthly | Peterborough | Gary Zirpolo | 924-4616/ |
| | | | Gary.Zirpolo@mchmail.org |
| Monthly | Manchester | Chris Malley | 668-5360/ <u>www.nhcpr.com</u> |

ITLS Initial Advanced

| Course Date | Course Location | Contact Name | Contact Info |
|-------------------|-----------------|------------------|-----------------------------|
| 08/15/07-08/22/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 11/07/07-11/14/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 02/13/08-02/20/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 05/14/08-05/21/08 | Manchester | NE EMS Institute | 663-2699/neemsi.org |

PALS

| Course Date | Course Location | Contact Name | Contact Info |
|-------------------|-----------------|------------------|-----------------------------|
| 08/15/07-08/22/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 11/07/07-11/14/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 02/13/08-02/20/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 05/14/08-05/21/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 08/13/08-08/20/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 11/12/08-11/19/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |

PALS RTP

| Course Date | Course Location | Contact Name | Contact Info |
|-------------|-----------------|------------------|--------------------------------|
| 09/22/07 | Peterborough | Gary Zirpolo | 924-4616/ |
| | | | Gary.Zirpolo@mchmail.org |
| 10/24/07 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 10/25/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 11/15/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 01/10/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 01/23/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 02/07/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 04/23/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |
| 07/23/08 | Manchester | NE EMS Institute | 663-2699/ <u>neemsi.org</u> |

PHTLS

No Courses Listed

PHTLS RTP

| Course Date | Course Location | Contact Name | Contact Info |
|-------------|-----------------|-----------------|--------------------------------|
| 08/30/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 10/24/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 11/14/07 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 01/09/08 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |
| 02/09/08 | Conway | Christine Beres | 447-4249/ <u>alsi@ncia.net</u> |

Last Updated 7/27/07

NH PREPAREDNESS UPDATES For questions/assistance:

Bill Wood, Preparedness Coordinator, NH Bureau of EMS (603)-271-6539 X 230/NH: 1-866-552-2661 X 230 bwood@safety.state.nh.us

JULY 2007

EMERGENCY RESPONDERS HOT WEATHER PREPAREDNESS

The International Association of Fire Chiefs (IAFC) provides the following suggestions:

- Keep hydrated. Drink lots of water, on duty and off duty. Have drinking water available on all emergency vehicles. Urge personnel to drink plenty of water before coming on duty.
- Avoid soft drinks, sugary liquids or caffeinated beverages.
- Encourage personnel to get plenty of rest while off duty.
- Urge personnel to report any symptoms of dehydration, heat cramps, heat stroke or heat exhaustions.
- Establish a rehabilitation center at major incident scenes, preferably under a tent or in a shaded area.
- Set up an extra fire hose line to provide a place or personnel to cool off.
- Request extra personnel to major events to provide adequate relief for exhausted crews.
- Limit outdoor exercise.

More information about extreme heat can be seen at:

http://www.fema.gov/hazard/heat/index.shtm

US DEPARTMENT OF LABOR OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION (OSHA)

"Hazard Exposure and Risk Assessment Matrix for Hurricane Response & Recovery Work"

The OSHA website (<u>www.osha.gov</u>) has a new section outlining the various activities involved in hurricane response and recovery. The information provided is applicable to any storm situation and covers the following topic areas:

- ❖ Building assessment, Restoration and Demolition
- Community Support and Public Health Services
- Infrastructure Repair and Restoration
- Operation specific Activity Sheets
- Restoration of Maritime Infrastructure and Water-related Activities
- Waste/Debris Removal and Reduction

The "Hurricane eMatrix" material is relevant to EMS as the majority of storm-related injuries occur during the recovery phase of operations.

Dartmouth College Develops Program for Terrorism Response Training

Dartmouth's Interactive Media Laboratory (IML) has launched a new, videogame-based training program for emergency responders featuring simulated terrorist attacks using weapons of mass destruction.

The program, called "Ops-Plus for WMD Hazmat" is the first course of IML's Virtual Terrorism Response Academy (VTRA). The course provides more that 16 hours of training to handle CBRNE (chemical, biological, radiological, nuclear and explosive) emergencies.

Individual Copies of "Ops-Plus" are \$35 and can be purchased through the National Fire Protection Association (NFPA).

More information about IML and VTRA is available at:

http://iml.dartmouth.edu/vtra/

EMERGENCY SERVICES RESPONDERS SAFETY & HAZARDS AWARENESS BEST PRACTICES

Nadine Levick, MD, MPH, Chair and CEO of the Objective Safety web site has developed numerous resources for use by EMS leaders, owners and operators, to examine their safety history, promote provider safety and hazards awareness. Free, downloadable resources are available at:

www.ObjectiveSafety.net/index.html

SUSPICIOUS ACTIVITIES CHECKLIST

The Emergency Management and Response – Information Sharing and Analysis Center (EMR-ISAC) suggests emergency services personnel maintain "situational awareness" for suspicious activity in the area of commercial or municipal emergency facilities.

Suspicious activities can include:

- Extended loitering by unidentified individuals near facilities
- Unexpected appearance and work by contractors without clearance
- Unscheduled package deliveries by unidentified individuals
- Uncooperative behavior by individuals challenged by appropriate authority
- Unauthorized/unscheduled property removal
- Surveillance by unidentified individuals
- Object/packages positioned near facilities by unknown individuals
- Unattended backpacks, boxes and containers left in public areas
- Suspicious packages showing wires, antennas, batteries, metal or plastic pipes
- Rental vehicles parked in unusual locations without prior authorization

Activity concerns should be reported to local law enforcement as soon as possible.

"EMERGENCY SERVICES PERSONNEL FAMILY PREPAREDNESS RESOURCE"

EMR-ISAC maintains that critical infrastructure protection begins at home for all citizens, but particularly for law enforcement, fire service and emergency medical services families.

First responder providers will function more effectively during a long-term incident if they know the following key information is included in their family emergency plan:

- contact information for immediate family members
- pre-established primary and alternate sites for family locations
- current family health and medical needs recognized and pre-planned solutions

Federal Government Resources: www.ready.gov or 1-800-237-3239

"DIRECT PURCHASE OPPORTUNITY" AUTOMATED EXTERNAL DEFIBRILLATOR (AED) DEVICES

Lifesaver, Inc. of Fairfield, New Jersey was the successful AED vendor for the final Rural EMS AED Grant Round. The DEFIBTECH DDU-1200 Lifeline AED is being made available for \$709 per device (includes AED, battery, 1 set adult defib pads and carrying case).

Any New Hampshire organization is eligible to purchase any quantity of the above devices. For ordering information, please contact: Lifesavers, Inc. at (973) 244-9111/

For NH AED related questions, please contact Bill Wood at (603) 271-4568

MASS CASUALTY INCIDENT (MCI) PROVIDER TRAINING PROGRAMS

The Bureau of EMS is coordinating 4-hour mass casualty provider training sessions.

The program utilizes the updated New England Council for EMS "Step Up to Mass Casualty Incidents" CD-ROM format to provide the foundation for MCI management of emergency responders. The entry-level MCI training covers 4 areas of MCI scene management:

- 1. Transition from Day-to-Day EMS to MCI Horizontal Triage
- 2. Four levels of MCI triage
- 3. EMS in the Incident Command System
- 4. Pediatric Enhancements for Mass Casualty Incidents

For further information, contact: Bill Wood, Preparedness Coordinator NHBEMS (603)-271-6539 X 230/NH: 1-866-552-2661 X 230

bwood@safety.state.nh.us

"PANDEMIC INFLUENZA PLANNING: A GUIDE FOR INDIVIDUALS & FAMILIES"

U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES

The document is a new tool to help Americans understand the threat of pandemic influenza and specific actions they can take to protect themselves and their families.

The guide is available at www.pandemicflu.gov



15th New Hampshire North Country Emergency Medical Services Conference

WHEN: October 18-21, 2007

WHAT: 4 Full Days of EMS education, networking, and even

some fun!

WHO: EMT's, Paramedics, Firefighters, Police, First

Responders, Dispatchers, Nurses, Emergency Managers,

and Ski Patrollers.

EMS families are welcome!

WHY: A great opportunity to get continuing education credits.

WHERE: The Attitash Grand Summit Hotel & Conference Center

at: Attitash/Bear Peak, Bartlett, NH just off Rte 302.

Ways to Register: Brochures and on-line registration, at

www.littletonhospital.org will be available this Summer.

Keynote Speaker: Ken Bouvier, a nationally recognized and published authority on EMS

Any questions call Kurt Lucas, Conference Executive Director at: (603) 444-9205.

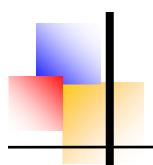


Providers Needing BLS Refresher Training Programs and BLS Practical Exams before **September 30, 2007**

Please be advised that the New Hampshire Bureau of EMS (NHBEMS) neither recognizes, nor authorizes out-of-state refresher training programs and/or "on line" or distance learning programs.

Per Saf-C 5900, in order to become eligible for NH BLS practical exams, a person must successfully complete a training program that is authorized under a NH licensed EMS Instructor / Coordinator, and must be conducted in an interactive learning environment. Anyone taking out-of-state or "on-line" refresher training programs run the risk of not meeting practical testing entry criteria. When signing up for training programs, we urge you to ask your instructor for the NH course number. BLS refresher training programs carry the following prefixes: First Responder refresher training #15 – XXX, and EMT-B refresher training #35-XXX.

The NHBEMS is also advising all providers who are recertifying by September 30, 2007 and are in need of a BLS practical exam to call the NHBEMS as soon as possible for scheduling. Practical exam requests for September scheduling will be given the same 30-day consideration as all other exam requests. Please be advised that this may not meet your recertification and/or reregistration deadline needs. Recertification / reregistration / relicensing are individual responsibilities and we encourage all providers to plan for this in a timely manner. Thank You.



NEW HAMPSHIRE FIRE ACADEMY

Division of Fire Standards and Training and Emergency Medical Services

We have established an electronic mailing list and will be sending periodic updates on news, events and new courses that the Division will be sponsoring.

If you would like to receive electronic updates from the Division please go to

http://maillist2.nh.gov/mailman/listinfo/fstemsnews

Fill in your information and you will be added to the mailing list.

For Departments that receive the Division's monthly mailing, they will need to sign up for the mailing list due to the Division moving towards only producing the electronic version



FIRE INSTRUCTORS AND OFFICERS ASSOCIATION OF NEW HAMPSHIRE



Presents

Rapid Intervention isn't Rapid: Finally a Solution

Date: October 11, 2007 **Time:** 0830-1630 hours

Where: NH Fire Academy, Concord, NH

Cost: \$75 per student; includes lunch & breaks

\$65 for FIOANH members

Synopsis:

On March 14, 2001 the Phoenix Fire Department lost Firefighter Brett Tarver at the Southwest Supermarket fire. During the extraordinary rescue effort there were more than 12 additional mayday's issued by firefighters, and one other firefighter (attempting to rescue Tarver) was removed in respiratory arrest. Immediately following this tragic event the Phoenix Fire Department began reviewing its SOP's and fireground practices in an attempt to prevent such a tragic event from happening again.

This presentation will highlight the results of five years of hard work, research, training, operational changes and dedication to the challenge of removing one of our own from such a catastrophic event. The conclusions that have been developed can be used by both career and volunteer fire agencies.

The presentation will use an interactive format during the class to increase the participants learning experience.

About the Instructor:

Steve Kreis has been a member of the Phoenix Fire Department for 32 years. He started in 1975 as a firefighter, promoted through the system and has been in his current position as Assistant Chief for nine years, which included six years as head of the Emergency Services Division.

He has a Bachelor's Degree in Political Science and a Masters Degree in Public Administration from Arizona State University. He is also an adjunct instructor at Phoenix College and Arizona State University in the Fire Science Curriculum.

Chief Kreis is a member of the Fire Department Instructor's Conference (FDIC) Advisory Committee and served on the International Fire Service Training Association (IFSTA) Executive Board for eight years. He has written numerous articles for Fire Engineering Magazine and is a member of many other professional and civic organizations.





FIRE INSTRUCTORS AND OFFICERS ASSOCIATION OF NEW HAMPSHIRE



P.O. Box 617, Concord, New Hampshire 03302-0617

Rapid Intervention isn't Rapid

October 11, 2007 - NH Fire Academy, 222 Sheep Davis Rd, Concord, NH

| Applicant Name: | | Date of Birth: | | |
|--|-----------------------|----------------|--------|--|
| Address: | | | | |
| City: | State: Zip: | | Zip: | |
| Daytime phone: Home Work Cell | Other phone: | | | |
| Department: | Email: | | | |
| Fire Instructor: Yes No | FIOANH | Member: | Yes No | |
| Departmental approval (required): I certify that the above listed applicant is a member of this department and will be covered by workers' compensation insurance while | Approval Signature: | | | |
| traveling to/from and participating in this training. Non-affiliated students shall provide proof of insurance. | Print Rank & Name: | | | |
| Waiver of Liability: I hereby request permission to attend class and participate in training exercises conducted by Fire Instructors & Officers Association of New Hampshire (FIOANH), their instructors, and representatives. In consideration for FIOANH accepting this registration and granting permission for my participation in the classes and training exercises, I, the undersigned, intending to be legally binding for myself, my heirs, executors, administrators, and assigns, hereby waive any and release all rights and claims for damages and injuries which I may suffer as the result of attending classes and/or training exercises. I understand that classes and training exercises contain hazards, which may, and probably will, expose me to potentially serious injury or death. Despite the knowledge of those risks, I knowingly, voluntarily, and intentionally assume those risks. A licensed physician has verified my good physical condition. I, the undersigned, acknowledge that I have read the foregoing application, release, and indemnity form and in consideration of the undertaking of FIOANH, their instructors, and representatives have voluntarily signed my name. | | | | |
| Application Date: | Applicant's Signature | anatura: | | |
| Payment Method: Personal Check Enclosed Agency Purchase Order Enclosed** | | | | |
| Purchase Order Approval (Required for P.O.) | P.O. Number: | | | |
| **agrees to pay all fees for the attendance of the listed applicant upon billing by the Fire | P.O. Date: | | | |
| Instructors and Officers Association of New Hampshire. | Approval Signature: | | | |
| Dent Rilling Address: | | | | |

FIOANH Application & Cancellation Policy: Your application may be denied if it is not completed in its entirety. Classes are filled on a first-come/first-served basis. Payment by check or department purchase order must accompany application. Failure to attend class with less than 48 hours notice of cancellation will result in forfeiture of tuition paid or billing your department for your tuition.

Program cost: \$75.00 per student, Includes lunch. \$65.00 for FIOANH members.

Make checks payable to Fire Instructors and Officers Association of New Hampshire.

Please mail this application to:

FIOANH c/o Local Government Center P.O. Box 617

Concord, NH 03302-0617

All applications must be postmarked no later than October 1, 2007. For additional information contact Scott Carrigan, 603-305-1282 or <a href="mailto:fical-no-fical-

WVFD'S 15TH ANNUAL FALL CLASSIC



WILMOT FIRE AND RESCUE'S GOLF TOURNAMENT

Monday, October 1, 2007

Country Club of New Hampshire

<u>Sutton, New Hampshire</u>

Best Ball Format 9:00 Sign In - 10:00 Shot gun start

\$75.00 per person covers golf w/cart, special holes and buffet. Come early for coffee, donuts and raffle tickets.

Space is limited so sign up early to assure a spot for your team! If you have any questions, please call 526-4825, or e-mail wilmotfd@comcast.net



FIRE INSTRUCTORS AND OFFICERS ASSOCIATION OF NEW HAMPSHIRE &



New Hampshire Association of Fire Chiefs

Present

"Beyond Hoses and Helmets"

Strategy and Tactics of Leading a Volunteer or Combination Fire/Rescue Organization

Date: September 22 & 23, 2007

Time: 0830-1630 hours Where: NH Fire Academy

222 Sheep Davis Road, Concord, NH

Cost: \$50.00 per student; includes lunch & breaks

Synopsis:

Pierce Fire Apparatus and the Volunteer and Combination Officers Section (VCOS) of the International Association of Fire Chiefs are pleased to offer an educational training course designed by practicing chief officers that delivers real world expertise through an interactive educational experience. The course is titled "Beyond Hoses and Helmets – Strategy and Tactics of Leading a Volunteer or Combination Fire/Rescue Organization." The United States Fire Administration and the National Emergency Training Center provided technical support in the development of course material and supporting documents.

The support offered by Pierce Fire Apparatus allows VCOS instructors to present this course throughout the nation in an effort to support the VCOS mission - to provide chief officers who manage volunteers within the fire/rescue/delivery system with information, education, services and representation to enhance their professionalism and capabilities.

"Beyond Hoses and Helmets" offers instruction in the following areas:

- 1. Problem solving
- 2. Marketing
- 3. Recruitment
- 4. Retention
- 5. · Leadership
- 6. Team Building
- 7. Training Development
- 8. Conflict Resolution
- 9. Principles of Negotiation
- 10. Verbal Communications





PERFORM. LIKE NO OTHER.

This seminar is made possible through the VCOS Leadership Initiative sponsored in partnership with Pierce Fire Apparatus.

About the VCOS:

Our vision is to be the leading international organization with sustained performance in representing the interests of the professionals who staff Volunteer and Combination Fire Departments. We will be a dynamic organization, characterized by our integrity, customer focus, membership growth, the value placed on people and superior application of technology. We will be the best at generating and applying new ideas and learning faster than other organizations. Visit us at www.rcos.org. Course application attached or visit www.fioanh.org.



FIRE INSTRUCTORS AND OFFICERS ASSOCIATION OF NEW HAMPSHIRE



P.O. Box 617, Concord, New Hampshire 03302-0617

"Beyond Hoses and Helmets"

September 22 & 23, 2007 - NH Fire Academy, 222 Sheep Davis Rd, Concord, NH

| <u> </u> | y , | - p = w | , | |
|--|-----------------------------|----------|--------|--|
| Applicant Name: | Date of Birth: | | | |
| Address: | | | | |
| City: | State: | | Zip: | |
| Daytime phone: Home Work Cell | Other phone: Home Work Cell | | | |
| Department: | Email: | | | |
| NHAFC Member: Yes No | FIOANH I | Member: | Yes No | |
| Departmental approval (required): I certify that the above listed applicant is a member of this department and will be covered by workers' compensation insurance while traveling to/from and participating in this training. Non-affiliated students shall provide proof of insurance. | Approval Signature: | | | |
| Students shall provide proof of insurance. Waiver of Liability: I hereby request permission to attend class and participate in training exercises conducted by Fire Instructors & Officers Association of New Hampshire (FIOANH), their instructors, and representatives. In consideration for FIOANH accepting this registration and granting permission for my participation in the classes and training exercises, I, the undersigned, intending to be legally binding for myself, my heirs, executors, administrators, and assigns, hereby waive any and release all rights and claims for damages and injuries which I may suffer as the result of attending classes and/or training exercises. I understand that classes and training exercises contain hazards, which may, and probably will, expose me to potentially serious injury or death. Despite the knowledge of those risks, I knowingly, voluntarily, and intentionally assume those risks. A licensed physician has verified my good physical condition. I, the undersigned, acknowledge that I have read the foregoing application, release, and indemnity form and in consideration of the undertaking of FIOANH, their instructors, and representatives have voluntarily signed my name. | | | | |
| Application Date: | Applicant's Sig | gnature: | | |
| Payment Method: €Personal Check Enclosed Agency Purchase Order Enclosed** | | | | |
| Purchase Order Approval (Required for P.O.) | P.O. Number: | | | |
| **agrees to pay all fees for the attendance of the listed applicant upon billing by the Fire | P.O. Date: | | | |
| Instructors and Officers Association of New Hampshire. | Approval Signature: | | | |
| Dept Billing Address: | | | | |

FIOANH Application & Cancellation Policy: Your application may be denied if it is not completed in its entirety. Classes are filled on a first-come/first-served basis. Payment by check or department purchase order must accompany application. Failure to attend class with less than 48 hours notice of cancellation will result in forfeiture of tuition paid or billing your department for your tuition.

Program cost: \$50.00 per student, Includes lunch.

Make checks payable to Fire Instructors and Officers Association of New Hampshire.

Please mail this application to:
FIOANH c/o Local Government Center
P.O. Box 617
Concord, NH 03302-0617
All applications must be postmarked no later than September 10, 2007.

For additional information contact Scott Carrigan at 603-305-1282 or fioanh@comcast.net.